Preaching Another Jesus
2 Cor. 11:1-4

Introduction:
A. Is it possible that the Jesus we have often hear preached is not the Biblical Jesus that Paul preached?
   1. Preaching another Jesus, gospel, spirit condemned by Paul.
   2. Preaching of another Jesus is more common that we might think.
B. It is possible to turn the the Biblical Jesus into another Jesus, much like turning gospel into another. (cf. Gal. 1:6-10).
C. It is our purpose to point out other Jesus’s that we sometimes hear preached:

Discussion:
I. A Jesus Without The Power Of The Biblical Jesus.
A. Preached by the Modernist.
   1. A good man, but not Deity.
   2. Natural, not miraculous.
      a. If no virgin birth then Jesus was illegitimate son of Mary.
      b. If no real miracles, then no real forgiveness. (Matt. 9:1-8).
      c. If no bodily resurrection, then no gospel or salvation. (1 Cor. 15)
B. Preached by the Premillenialist.
   1. Could not establish kingdom because of Jewish opposition - substituted “church age.”
   2. Does not now have all power - must wait. (cf. Matt. 28:18-20; Acts 2:29-35)

II. A Jesus Without The Plan Of The Biblical Jesus.
A. Preached by the “Man, not the Plan” advocates.
   1. Expects little or no obedience - just “love.”
   2. Extends fellowship to those who abide not in doctrine of Christ. (cf. 2 John 9-11)
B. Preached by denominational preachers.
   2. Personally touches hearts of sinners to produce saving faith. (cf. Rom. 10:5,6,17; 1 Pet. 1:22-25)
C. Preached by the “Social gospeler.”
   2. Cf. Various denominational ministries.

III. A Jesus Without The Personality Of The Biblical Jesus.
A. The personality of Jesus known only by studying the Biblical record.
   1. By learning all writers wrote concerning his personal characteristics.
   2. By observing the apostles as they imitated Jesus. (I Cor. 11:1; 1 Cor. 2:16).
B. The personality of Jesus distorted by many who are stripping church of it backbone - “Christ-like” - “spirit of Christ.”
   1. Compassionate (Mk. 6:34) but never angry. (Mk. 3:5).
   2. Says, “Neither do I condemn thee” but not “go and sin no more”. (John 8:11)
   3. Forgiving but not rebuking .(cf. Matt. 23)
   4. Tolerant, but not strict .(cf. Matt. 5)
   5. Tender ( little child in hand), but not tough (whip in hand for money changers).
   6. Soft-spoken but not one to raise his voice. (cf. John 12:43ff)
   7. Super-sweet-spirited and positive, but not negative and condemning. (Luke 13:3,5; John 8:44)

Conclusion:
A. We must not teach another Jesus.
B. We must not tolerate the teaching of another Jesus.
C. We must not take to another Jesus.