"The Life Which I Now Live in the Flesh"
Gal. 2:20

Introduction:
A. Paul contrasts the life he now lived with the life he did and would live.
   1. Did live under the law but no longer. (v. 19)
   2. Now lives for Christ.
B. Paul points out three marks of the life that he now lived:

Discussion:
I. It Was a Life in Flesh. “I Live in the Flesh”
A. In the flesh without being after the flesh. (Gal 4:16ff; Rom. 8:1)
B. In the flesh with its weaknesses. (cf. Matt. 26:41)
   1. Depend on Christ's blood of Christ. (1 John 1:7-10).
   2. Depend on Lord's help. (Heb. 4:17,18).
C. In the flesh with its relationships.

II. It Was a Life of Faith. “I Live by Faith in the Son of God”.
A. Faith in the Son rather than wisdom & power of men. (1 Cor. 1:23,24; 2:5).
   1. Wisdom and power of gospel preached by men (1 Cor. 2:5; Rom. 10:8,14-17)
   2. Faith in its all its instructions and promises - to church & individuals.
B. Faith in Son rather than sight. (2 Cor. 5:6-8; Rom. 10:6-8).
   1. No longer see the Lord on earth. (cf. 1 Pet. 1:8,9)
   2. Have never seen him in heaven.

III. It Was a Life of Freedom. “I Am Crucified with Christ”.
A. Crucified with Christ means freedom from self. (“No longer I, but.."
B. Crucified with Christ means freedom from O.T. Law. (Gal. 2:16,19;5:4)
C. Crucified with Christ means freedom from sin. (Rom. 6:1-7)
D. Crucified with Christ means freedom to serve. (Rom. 7:17-18).

Conclusion:
A. Remember, the life you live must be lived NOW - “which I NOW live... You my be planning to live this kind of life SOMEDAY, before you die. Someday may be too late.
B. Maybe you think you can die in Christ without living in Christ. It can't be done.
C. Maybe you are planning to live for Christ when things with things are different:
   1. When it is more convenient. It may never be.
   2. When you can know that you will live without sin. It will never be.
   3. When you get all your problems and hindrances solved. It won't happen.
D. You must make up your mind to serve the Lord now.