Hell
The Ultimate Punishment for Sin
Matt. 5:22

Introduction:
A. Three words translated “hell” in King James N.T.
   1. Gehenna refers to “everlasting fire” (Matt. 18:8,9)
   3. Tartarus refers to place where fallen angels confined until judgement (2 Pet. 2:4)
B. Hell is treated too lightly today.
   1. Used mostly as curse word or by-word.
   2. Popular preaching all but eliminates it.
C. Hell is the ultimate punishment for sin
   1. For all kinds of sinners (Rev. 21:8)
   2. For those who fail to obey the gospel (2 Thess. 1:7-9)
D. Hell is the only alternative to heaven.
E. We want to talk about conditions of the lost in both "Gehenna - Hell" and "Hades - Hell".

Discussion:
I. The Lost In Hades (Luke 16:23)
   A. Are Conscious.
   B. Are Tormented in flame. (vs. 23-25)
   C. Are in unchangeable state. (v. 26)
   D. Are concerned about other lost. (v. 27-31)
   E. Are in Hades until final judgment, then Gehenna. (Rev. 20:13,14)
II. The Lost In Gehenna (Mark 9:43-48)
   A. In everlasting fire prepared for Devil and his angels. (Matt. 25:41)
      1. Devil not in hell now. (Rev. 20:10)
      2. Heaven prepared for us, hell for Devil - choice is ours.
   B. In outer darkness where weeping and gnashing of teeth. (Matt. 25:30)
   C. In lake of fire and brimstone. (Rev. 21:8)
   D. In a state worse than death. (Matt 10:28; Heb. 10:29)
   E. In the company of the Devil, his angels and the worst of humanity.

Conclusion:
A. It is not necessary to be in such torment.
B. It is purpose of God in Christ to save us from it.
   1. What He has done to keep us from it.
   2. What we can do to keep us from it.