The God Who Speaks
Hebrews 1:1-4

Introduction:
A. We have a God who can speak (cf. 1 Kings 18:26-29; Hab. 2:18)
B. We have a God who has spoken.
   1. Directly to chosen men.
   2. Indirectly to all men through those men.

Discussion:
I. God Spoke in Pre-Christian Ages by the Prophets (V. 1).
A. Prophets were speakers for God. (Cf. Ex. 4:16; 7:1; Jer. 23:16).
B. In various ways.
   1. Directly as Adam, Abraham and Moses (Gen. 2:16,17; 3:9; 12:1-3; Ex. 33:11).
   2. In dreams as Jacob (Gen. 31:11).
   3. In visions as Abraham and Isaiah (Gen. 15:1; Isa. 1:1).
C. In “divers portions” (ASV) or many parts.
   1. O. T. over many years and in many parts. (Cf. Isa. 28:10).
   2. N.T. (His final revelation) summed up in one generation in Christ.

II. God Has Spoken to the Christian Age by His Son (V. 2).
A. The Son is perfectly qualified to speak for God. (V.2, 3)
   3. “Express image of His person.” (V. 3; cf. John 1:1)
   4. “Upholding all things ... (v. 3).
   6. “Sat down at the right hand of the Majesty on high.” (Cf. Mt. 28:18-20).
B. The Son has spoken though carefully chosen ambassadors (Heb. 2:3,4; 2 Cor 5:20; Eph. 6:20).
   2. Their word produces faith. (John 17:20; Rom. 10:8,17).
   3. Their word purifies and begets. (1 Pet. 1:22-25).
   4. Their word written for us. (Eph. 3:3-5).
   5. Their word is God’s final revelation. (Gal. 1:8,9; Jude 3).

Conclusion:
A. Let us hear what Son said through those that heard him. (Heb. 2:3,4).
B. Let us not try to speak for God: on salvation, church, or what God likes - leave it to His spokesman!