Do We Still Know How to Blush?
Jer. 6:11-15; 8:8-12

Introduction:
A. Israel’s two-fold problem: Abominations and shamelessness.
B. Modern society seems to no longer know how to blush — no sense of shame.
   1. Open and brazen displays or sin.
   2. Nothing considered shameful.
   3. Emphasis on removing all inhibitions.
C. Good people need to know how to blush — an active sense of shame.
   1. To protect us them in a world of sin. (Cf. Gen. 2:25; 3:9-11, 21)
   2. To draw us back when fallen. (2 Thess. 3:14).
   3. Without it nothing is shameful to them.
D. We need to blush at all sin, but let us notice some things the Bible specifically associates with shame..

Discussion:
I. Conduct Associated with Shame.
   A. Deviate moral conduct. (Rom. 1:27-32)
   B. All unrighteous conduct. (Rom. 6:20-21).
II. Speech Associated with Shame.
   A. Wholesome speech important. (Eph. 4:29)
   B. Certain speaking by women. (1 Cor. 14:34-35).
   C. Some things shameful to speak of (Eph. 5:11-12).
      1. Some words should not used.
      2. Some ideas should not be expressed.
III. Appearance Associated with Shame.
   A. Hair lengths. (1 Cor. 11:6, 14-15)
   B. Manner of dress.
      1. Should conceal nakedness (cf. Ex. 28:42, Rev. 3:18; 16:15)
      2. Should not be seductive (Prov 7:10,11,21-23)
      3. Should be modest (1 Tim. 2:9,10)

Conclusion:
A. Christians must not forget how to blush.
B. Parents should teach children proper sense of shame.

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1 MODEST” - “orderly, well-arranged, decent, modest”...”of good behavior (1 Tim. 3:2 KJV)”. (Vines)
“PROPRIETY” (NKJV) - “Shamefacedness” (ASV) - “Shamefastness”: “that modesty which is ‘fast’ or rooted in the character” - Vines.
“MODERATION” (NKJV) - “Sobriety” (KJV): “Habitual inner self-government, with it constant rein on the passions and desires ...” (Vines)