Despising God’s Goodness, Forbearance and Longsuffering
Rom. 2:1-4

Introduction:
A. Can be no question about God’s having these traits.
   1. Goodness
   2. Forbearance
   3. Longsuffering
B. Can be no question that these traits are often “despised” – as did Jews.

Conclusion:
I. God Goodness Is Often Repaid with Impenitence (Rom. 2:4-5).
   A. Mistake His favors and deferral for acceptance.
      1. Bestows favor upon all men – good and bad. (Matt. 5:45).
      2. Defers judgment to give time to repent. (2 Pet. 3:9).
   B. Mistake His forbearance and longsuffering for approval.

II. God’s Forbearance Is Often Repaid with Hardness (Rom. 2:5).
   A. Jews were hard and unfair in their judgment of others (Rom. 2:1-2; cf. Mt. 7:1-5).
      1. Ignored own sins, magnified sins of others.
      2. Ignored God’s years of mercy to them as a people.
   B. We must guard against hardness: arrogant, self-righteous, overbearing.
      1. Allow knowledge to puff up (1 Cor. 8:1).
      2. Forget that we received our position from God. (1 Cor. 4:6).

III. God’s Longsuffering Is Often Repaid with Impatience.
   A. Impatience with God – Want to reap harvest right now (cf. Gal. 6:9).
   B. Impatience is dealing with sin in the world and church. (Cf. Lk. 9:54-56).
      1. Can “reprove and rebuke” with all longsuffering. (2 Tim 4:2).
      2. Can gently teach those in opposition (2 Tim. 2:23).
      3. Can discipline when this fails (1 Cor. 5; 2 Thess. 3).
   C. Impatience in expecting every wrong to be corrected now.
      1. Need to leave something for Lord to do. (Cf. Ps. 37:1-11).
      2. May do more harm than good (Parable of tares).
   D. Impatience in our stand for the truth. (Cf. Gal. 2:5).

Conclusion:
A. Let us treasure the goodness, forbearance and longsuffering of God.
B. Let us profit by coming to repentance.

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1 Kindness.” – Vine

2 “A delay of punishment” – Vine.

3 “Quality of self-restraint in the face of provocation which does not hastily or promptly punish; it is the opposite of anger associated with mercy, and is used of God.” – Vine.

4 To treat lightly or disregard – not necessarily to hate. (cf. 1 Tim. 4:12; Mt. 6:24).