**Bought Without Money**

*1 Peter 1:13-21*

**Introduction:**

A. The Bible uses several figures to describe our salvation:
   1. A birth, a death and resurrection, a redemption.
   2. To redeem is to buy or ransom (cf. 1 Cor. 6:20; 7:13).

B. Peter answers three questions that the idea redemption raises:

**Discussion:**

I. **With What Are the Saved Bought?**
   A. Not with money (v. 18; cf. Acts 8:20).
   C. But “the precious blood of Christ.” (v. 19)
      1. Sacrifice began with the cross and completed with the ascension (cf. Heb. 9:12).
      2. Benefits began only after blood offered in “holy place.” (Cf. Thief, 50 days.)
      3. Benefits are derived from obeying (vv. 20-25; cf. Rom. 6:3, 4).

II. **From What Are the Saved Bought?**
   A. Some saved from vanity of idolatry (cf. Acts 14:15)
      1. With its sanctioned immorality (cf. fertility rites)
      2. With its sanctioned polytheism.
   B. Some saved from the vanity of human tradition (v. 18)
      1. The vanity of human tradition in worship (Matt. 15:9)
      2. Humanly devised religion effects generations to come (“received from fathers.”)
   C. All must be saved from love, practice and guilt of “vain conversation.”
      1. Love and practice in repentance.

III. **For What Are the Saved Bought?**
   A. A life of holiness (vv. 15, 16).
      1. Separated from a life of sin (1 Cor. 6:9-11).
      2. Dedicated to a life of holiness.
   B. A life of hope (v. 21).
      2. Hope of heaven (1 Pet. 1:3-5)

**Conclusion:**

A. Have you accepted the redemption that is in Christ? Not if you have not obeyed!
B. Have you turned your back on that blood (cf. Heb. 10:26-28)? Return!